# Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K. L. INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132806
3	SCHOOL CODE (IF APPLICABLE)	70849
4	COMPLETE ADDRESS WITH PIN CODE	PADRAUNA, KUSHI NAGAR , UTTAR PRADESH - 274304
5	PRINCIPAL NAME	BRIJESH KUMAR SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	k.l.internationalpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6391789146

#### **B** : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.klipsp.in/Docs/Upgradation_Letter.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.klipsp.in/Docs/Trustdeed.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.klipsp.in/Docs/Noc.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.klipsp.in/Docs/RTE_Certificate.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.klipsp.in/Docs/Building_Certificate.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.klipsp.in/Docs/Fire_Safety.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.klipsp.in/Docs/Deo_Certificate.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.klipsp.in/Docs/Water_Health_Sanitation.pdf	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C : RESULT AND ACADEMICS : SL No. DOCUMENTS/INFORMATION 1 FEE STRUCTURE OF THE SCHOOL 2 ANNUAL ACADEMIC CALENDER

2	ANNUAL ACADEMIC CALENDER	http://www.klipsp.in/Docs/Annual_Academic_Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.klipsp.in/Docs/SMC_Details.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.klipsp.in/Docs/PTA_Executive_Committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.klipsp.in/Docs/Result_Analysis.pdf

#### D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BRIJESH KUMAR SRIVASTAVA

2	TOTAL NO. OF TEACHERS	30
	PGT	06
	TGT	16
	PRT	07
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

# RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	131	131	100	GOOD

## **RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	15	12	80	GOOD

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9930	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 46	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	15	
6	NO. OF BOYS TOILETS	16	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/1izil2suq_g	